



**Dr. Balasaheb Sawant Konkan Krishi Vidyapeeth  
Dapoli, Dist. Ratnagiri.**

No.ACD/AGRO/GKMS/ 280 /2022

Date :- 13 JUN 2022

**NOTIFICATION**

Applications are invited from the eligible candidates for the post of Technical Officer (Scientist) purely on temporary basis in “Gramin Krishi Mausam Seva (GKMS)” scheme/projects being implemented in the University. Candidates are hereby informed to submit the application on or before 27/06/2022 in the office of Nodal Officer, Gramin Krishi Mausam Seva (GKMS) Project, Department of Agronomy, College of Agriculture, Dapoli, Dr. B. S. Konkan Krishi Vidyapeeth, Dapoli, Dist. Ratnagiri.

Sr. No.	Name of the Scheme / Project	Name of post	No. of Post	Name of Station / place of work	Pay Scale (Rs.)
1.	Gramin Krishi Mausam Seva (GKMS)	Technical Officer (Scientist)	2	1) Department of Agronomy, College of Agriculture, Dapoli, Dist.-Ratnagiri 2) College of Horticulture, Mulde Tal. Kudal , Dist. Sindhudurg	Fixed Pay Rs. 80,780/-

**Essential qualification / eligibility**

Sr. No.	Name of Post	Essential qualification / eligibility
1.	Technical Officer (Scientist)	<b>Essential :-</b> Ph.D in Agrometeorology <b>OR</b> Masters degree in Agrometeorology from an accredited University alongwith National Eligibility Test (NET) conducted by India Council of Agriculture Research (ICAR)/ University Grants Commission (UGC)/ Council of Scientific and Industrial Research (CSIR) or similar test accredited by the University Grants Commission (UGC) like State Level Eligibility Test (SLET)/ State Eligibility Test (SET). <b>Desirable :-</b> Ph.D in Agronomy/Meteorology/Agriculture Physics <b>OR</b> Masters degree in Agronomy/Meteorology/Agriculture Physics from an accredited University alongwith National Eligibility Test (NET) conducted by India Council of Agriculture Research (ICAR)/ University Grants Commission (UGC)/ Council of Scientific and Industrial Research (CSIR) or similar test accredited by the University Grants Commission (UGC) like State Level Eligibility Test (SLET)/ State Eligibility Test (SET). <b>Preference will be given to the candidate who has experience of working in GKMS.</b>

**Terms and conditions:**

1. Age limit – Not more than 38 years (Relaxation as per rule for SC/NT and other categories).
2. Candidates should apply giving full details in the prescribed Proforma enclosed. The application should be addressed to the “**Nodal Officer**” of concerned scheme.
3. The envelope should be superscribed as “Application for the post “**Technical Officer (Scientist)**” Station /place **Dapoli/Mulde** under the scheme “**Gramin Krishi Mausam Seva (GKMS)**”.
4. The eligible candidates will be interviewed by selection committee constituted by the university.
5. Only five eligible candidates per post are short listed for interview according to high merit.
6. The list of short listed candidates along with mode of interview and date will be displayed on the university website on 29/06/2021 and no separate communication will be done in this regard.
7. All certificates will have to be produced in original at the time of interview.
8. No TA/DA shall be paid to the candidates appearing for interview.
9. The selected candidates will be required to give an undertaking on stamp paper worth Rs. 100/- that he/she will not leave job during the appointment period and shall complete the assignment and he/she will not claim for appointment on regular basis.
10. The candidates will be appointed for 11 month period (or less than that as per project duration).
11. Candidate should note that they should submit application to office of undersigned (Nodal Officer). However, interview will be conducted in the office of Director of Extension Education, Dr. Balasaheb Sawant Konkan Krishi Vidyapeeth, Dapoli. No separate call letters will be issued for attending interviews.
12. The candidate will have no any claim for his / her continuation of service as well as claim for appointment on regular establishment in the services of Dr. Balasaheb Sawant Konkan Krishi Vidyapeeth, Dapoli.
13. The candidate will have to give one month advance notice if he / she desire to leave the job failing which; he / she have to surrender one month salary.
14. The University reserves the right to reject one or all the applications at his description without any reasons thereof.
15. Selected candidates will be placed at various locations under University jurisdiction where scheme in question is in operation.
16. The appointment as well as any claims for payment will be co-terminus with operation of scheme.
17. As these schemes are research oriented, the selected candidates would render their services with due responsibility and give the result of the scheme as well as all other information as per the requirement of scheme to concerned agency / office and as per directives from the University.
18. The consolidated pay given in this advertisement may be changed as per decision of university or revised as per guideline in future.
19. The candidate has to submit no objection certificate with an application from present employer in case he / she is already in service.
20. Misconduct or misbehavior in any manner may result into cancellation of candidature.
21. This university will not be responsible for any postal delay.
22. Canvassing in any form will render the candidate disqualified for the post.
23. While attending interview recommended precautionary measures against COVID-19 should be followed by candidate.



**Principle Nodal Officer**  
Gramin Krishi Mausam Seva (GKMS)  
Department of Agronomy,  
College of Agriculture, Dapoli  
Dist – Ratnagiri



**Copy submitted for favour of information to :**

1. Hon. Vice Chairman, Maharashtra Council of Agricultural Education and Research, 132/B, Bhamburda, Bhosalenagar, Pune. 411 005.
2. All Hon. Executive Council Member Dr. Balasaheb Sawant Konkan Krishi Vidyapeeth, Dapoli.
3. The Director of Research, MPKV, Rahuri/VNMKV, Parbhani/Dr.PDKV, Akola/ Dr. BSKKV, Dapoli.
4. The Director of Extension Education, MPKV, Rahuri/VNMKV, Parbhani/Dr. PDKV, Akola/Dr. BSKKV, Dapoli.
5. The Director of Instruction, MPKV, Rahuri/ VNMKV, Parbhani/Dr. PDKV, Akola/Dr. BSKKV, Dapoli.
6. The Associate Dean, College of Agriculture, Dapoli.
7. The Associate Dean, College of Forestry, Dapoli.
8. The Associate Dean, College of Agril. Engg. & Technology, Dapoli.
9. The Associate Dean, College of Fisheries, Shirgaon, Dist. Ratnagiri.
10. The Associate Dean, College of Horticulture, Mulde, Tal. Kudal. Dist.Sindhudurg .
11. The Associate Dean, Post Graduate Institute of Post-Harvest Management, KilleRoha, Camp Office – First Floor, College of Agriculture, Dapoli.
12. The Head, Department of Horticulture, DBSKKV, Dapoli.
13. The Head, Department of Agril. Botany, DBSKKV, Dapoli.
14. The Head, Department of Agronomy, DBSKKV, Dapoli.
15. The Head, Department of Agril. Entomology, DBSKKV, Dapoli.
16. The Head, Department of Plant Pathology, DBSKKV, Dapoli.
17. The Head, Department of Agril. Economics, DBSKKV, Dapoli.
18. The Head, Department of Extension Education, DBSKKV, Dapoli.
19. The Head, Department of Animal Hus. & Dairy Science, DBSKKV, Dapoli.
20. The Head, Department of Soil Science &Agril. Chemistry, DBSKKV, Dapoli.
21. The Head, Department of Agril. Engineering, DBSKKV, Dapoli.
22. The Associate Director of Research, Regional Agril.Research Station, Karjat.
23. The Associate Director of Research, Regional Agril. Fruit Research Station, Vengurla.
24. The Officer-in-Charge, Agril. Knowledge Management Unit, Dr. B.S. Konkan Krishi Vidyapeeth, Dapoli.

2/- He is communicated to upload this notification on the University website with immediate effect.

25. All Notice Boards.

**DR. BALASAHEB SAWANT KONKAN KRISHI VIDYAPEETH, DAPOLI**  
**PROFORAMA FOR APPLICATION**

Passport size  
Photograph

1)	Post applied for	
2)	Applicant's full name (Beginning with Surname)	
3)	Address for correspondence	
	a) present address	
	b) permanent address	
4)	Mobile No:	
5)	Email I. D.	
6)	Date of Birth (In figure and words)	
7)	Age as on 27/06/2022	
8)	Caste and Category of the applicant (SC/ST/DT/NT/OBC/OPEN)	
9)	If Physically Handicapped person Please mention Category & Percentage of P. H.	
10)	Educational Qualification (Commencing from S.S.C. or equivalent) The attested true copies of degree certificate and Mark sheets should be enclosed.	

Sr. No.	Name of the Exam.	University/ Board /Institute	Class and percentage of marks	Year of passing	Subject of specialization

11)	Details of professional experience. (The attested true copies of experience certificate of the employer should be enclosed).	
-----	--	--

Sr. No	Name and address of the employer	Post held and Pay scale	Period			Nature of duties
			From	To	Total	

12)	Abstract sheet for Evaluation :	
-----	---------------------------------	--

**13) Abstract sheet for Evaluation :**

13 (1) Academic Record and Research Performance :	Provide details with documentary evidence giving Page Numbers	Score Points claimed by the candidate
A) Academic Qualification- Maximum 14 Marks. i) M.Sc./M.Tech. First Class-4 marks ii) M.Sc./M.Tech With Distinction- 8 marks iii) Ph. D. – 12 marks iv) Additional degree /Diploma in relevant field from recognized institution – 2 marks each v) Post Doctoral Fellowship – 2 marks vi) State/National /Professional Society Award/ Gold Medal / Fellowship – 2 marks each vii) NET – 3 marks		
B) Employment and record and experience – Maximum 10 Marks. i) 2 marks for every completed year of experience over and above the minimum experience of 2 years of Masters and for Ph. D. full experience to be counted ii) Number of courses taught / No. of Research Projects / No. of Extension activities – 1 marks each		
C) Service in Remote areas/ Affected areas – Maximum 2 Marks. One mark for each completed year of service (Remote Area/ Affected area to be defined by the individual University).		
D) Significant contribution in relevant field and leadership – Maximum 5 marks. Patent/Release of variety/technology/ joint agresco recommendations/ design/ product/ process development / Farm development/ Production of seed/ Biofertilizers/ Bioagents/ Nursery Management/ Livestock management/ Extension activities/ Developments of Teaching Aids/ Practical manuals. - 1 mark/year		



<p>E) Award / Recognition – Maximum 3 marks.</p> <p>i. National &amp; State level award – 1 mark each</p> <p>ii. Best Paper/Poster Award – 0.5 mark each</p> <p>iii. Member of the District/ State Level Committee – 1 mark each</p> <p>iv. Member of Professional Society – 1 mark each</p>		
<p>F) Publications (First three authors will get marks) – Maximum 15 marks.</p> <p>i. Referred Journal Articles – 2 marks each</p> <p>ii. Conference/Technical Publication – 1 mark each</p> <p>iii. Folder/popular articles = 0.5 mark each</p>		
<p>G) International Exposure – Maximum 1 mark</p> <p>International trainings/symposia/ seminars /conference within country/ aboard – 1 mark each.</p>		

14) No. of living children and date of birth of last child. -----

(The necessary undertaking in the prescribed form 'A' should be enclosed with the application otherwise the application form stands rejected)

15) **Certificate** :-

"I do hereby declare that all the statements made in the application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any particulars/information given above being found false or incorrect, my candidature for the post is liable to be rejected or cancelled and in the event of my misstatement or discrepancy in the particulars being detected after my appointment, my services shall liable to be terminated forthwith without any notice.

I also understand that the posts advertised by the University are subject to the approval of the Rosters by the competent authorities."

Date :-

**Signature of applicant**

**‘Annexure – A’  
UNDERTAKING  
FORM 'A'  
( See rule 4 )**

I Shri./Smt. .... son/daughter/wife of Shri./Smt. ....,  
Age ..... residence of ..... hereby declare as under:-

1. I have submitted my application for the post of .....
2. As on today, I have ..... (No. of children) living children, out of which ..... (No. of children) is/are born after the date of **28/03/2005** (If so, please quote Birth date)
3. I am aware that I will be disqualified for this post, due to having more than two living children after the date of **28/03/2005**.

Place :- ..... Signature .....

Date :- ..... Name .....